

**NIPER-Joint Entrance Examination 2010**  
**National Institute of Pharmaceutical Education and**  
**Research (NIPER)**

LIST OF KASHMIRI MIGRANTS (KM) CATEGORY CANDIDATES WHO APPEARED IN THE WRITTEN TEST OF NIPER JOINT ENTRANCE EXAMINATION 2010 HELD ON 11<sup>TH</sup> JULY 2010.

- CANDIDATE MUST BRING ORIGINAL DOCUMENTS SPECIFIED IN INFORMATION BROCHURE (ALONGWITH ONE SET OF PHOTOCOPIES).
- AT THE TIME OF COUNSELLING CANDIDATURE VERIFICATION WILL TAKE PLACE.
- COUNSELLING FOR KM CATEGORY WILL START AFTER ADMISSIONS TO ALL OTHER CATEGORIES ARE COMPLETED ON 27<sup>TH</sup> JULY 2010.
- A MERE APPEARANCE OF THE NAME IN THIS LIST DOES NOT ENSURE ADMISSION WHICH WILL BE BASED ON THE FULFILLMENT OF ALL ELIGIBILITY CRITERIA AS PER NOTIFICATION OF THE MINISTRY OF HUMAN RESOURCES DEVELOPMENT VIDE LETTER NO. D.O. NO. F-.10-1/2006-DESK(U) DATED 8.3.2006:-
  - RELAXATION IN CUT-OFF PERCENTAGE UPTO 10% SUBJECT TO MINIMUM ELIGIBILITY REQUIREMENT.
  - THE CUT OFF MARKS AGAINST ANY DISCIPLINE IN ANY OF THE NIPERS WILL BE THE MARKS OBTAINED BY THE GENERAL CATEGORY CANDIDATE OF LEAST MERIT ADMITTED IN THAT PARTICULAR DISCIPLINE IN A PARTICULAR NIPER.

| S.NO | RANK | ROLLNO | NAME         | CATEGORY |
|------|------|--------|--------------|----------|
| 1    | 333  | 140463 | TARUNA BHAT  | KM       |
| 2    | 744  | 140003 | AARTI RAINA  | KM       |
| 3    | 783  | 140006 | ABHISHEK JAN | KM       |
| 4    | 3711 | 140195 | MAHIMA SAPRU | KM       |

Organizing Chairperson,

**NIPER Joint Entrance Examination 2010**